Practitioner's Docket No. 46342/56603

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Nanha et al.

Application No.:

10/009,158

Group No.: 1652

Filed:

October 25, 2001

Examiner: S. Sope

For: HUN

HUMAN CELL LINE SHOWING STABLE EXPRESSION OF CYTOCHROMES P450

[] *Patent No.:

N/A

Issue Date:

N/A

*NOTE: Insert name(s) of all inventor(s) and also title for patent.

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being facsimile transmitted to the U.S. Patent and Trademark Office to the attention of Examiner: Sheridan Swope, Ph.D., Group Art Unit: 1652, Fax No.: 703-746-3974, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 18, 2003.

Kathryn A. Piffat, Ph.D. (Reg. No. 34,901) (type or print name of person signing certification)

Signature

In accordance with our telephone conversation, I am faxing a copy of the Miyazaki & Namba reference ("Hepatocellular Carcinomas," Atlas of Human Tumor Cell Lines, pp. 185-212 (1994)). After reviewing the file, I would like to note that a Supplemental Amendment was filed on 11 July 2003, in addition to the Amendment filed on 13 June 2003.

Please confirm receipt of this transmission and notify us if you require a hard copy of the reference. We very much appreciate your assistance in this matter.

Cathryn A. Piffat, Ph.D. (Reg. No. 34, 901)

BOS2_345324.1

(Certification of Facsimile Transmission-page 1 of 1)



Attorney Docket No.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Nanba et al.

EXAMINER: Swope, S.

SERIAL NO.

10/009,158

GROUP: 1652

FILED:

October 25, 2001

FOR:

HUMAN CELL LINE SHOWING STABLE EXPRESSION OF

CYTOCHROMES P450

TECH CENTER 1600/2900

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 13, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith for filing in the above-referenced patent application are the following documents:

- 1. Amendment (45 pages);
- 2. Two-Month Extension of Time (2 pages);
- 3. Information Disclosure Statement (4 pages);
- 4. Form PTO-1449 (1 page);
- 5. This transmittal letter (1 page) (x2);
- 6. Return Receipt Postcard;
- 7. One IDS Reference;
- 8. Check #504120 in the amount of \$180.00 (IDS); and
- 9. Check #504119 in the amount of \$410.00 (extension of time).

The Commissioner is hereby authorized to charge any excess fees that may be required, or credit any overpayment to Deposit Account No. 04-1105. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: June 13, 2003

David G. Conlin, (Reg. No. 27,026)

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